## Form-V Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

						Recent pas attested phot	ograph
						(Showing father persons) disability	• .
Certific	ate No.				Date:		
	This is		Ty that I ife/daughter of Shri			examined te of Birth	Shri/Smt./Kum. (DD/MM/YY)
	Age	years, ma	ıle/female	regi	stration No.		permanent
resident	of House No	Waı	d/Village/Street		Post Office		District
	State	, \	whose photograph is aff	ixed above, and	am satisfied	that:	
(A) he/s	she is a case of:						
	locomotor disabili	ty					
	dwarfism						
	blindness						
	(Please tick as ap	plicable)					
(B) the	diagnosis in his/her	r case is					
(A)	he/she has	% (ir	n figure)	per	cent (in we	ords) perman	ent locomotor
	ty/dwarfism/blindn issue of the guideli		to his/her (p fied).	art of body) as p	er guideline	s (	number and
2. The applicant has submitted the following document as proof of residence:-							
	Nature of Docum	ent	Date of Issue		Details of	authority issu	ing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

## Form - VI Certificate of Disability

(In cases of multiple disabilities)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

				person	n with disability.
Certific	cate No.			Date:	
	This is to certify	that we son/wife/daugh Date of Birth (I	have carefuncter DD/MM/YY)	of	Shri/Smt./Kum. Shi years, male/female
Registr	 ation No p	permanent resident	of House No		Ward/Village/Stree
11051511					_
bove, a	Post Office nd am satisfied that:	_ District	State	, whose	photograph is affixe
r guide	e is a case of Multiple Disability. I elines (number and od is shown against the relevant disa	date of issue of the	he guidelines to		
S1. No.	Disability	Affected part of body	Diagnosis	Permanent physic disability (in %)	cal impairment/menta
1.	Locomotor disability	@			
2.	Muscular Dystrophy				
3.	Leprosy cured				
4.	Dwarfism				
5.	Cerebral Palsy				
6.	Acid attack Victim				
7.	Low vision	#			
8.	Blindness	#			
9.	Deaf	£			
10.	Hard of Hearing	£			
11.	Speech and Language disability				
12.	Intellectual Disability				
13.	Specific Learning Disability				
14.	Autism Spectrum Disorder				
15.	Mental illness				
16.	Chronic Neurological Conditions				
17.	Multiple sclerosis				
18.	Parkinson's disease				
19.	Haemophilia				
20.	Thalassemia				
21.	Sickle Cell disease				
of issue In figu In word	the light of the above, his/her over e of the guidelines to be specified), res:percent	is as follows : -	perce	nt	number and date
	condition is progressive/non-progressment of disability is:	ressive/likely to imp	rove/not likely to i	mprove.	
	(i) not necessary,				
	-				
	or				
	(ii) is recommended/after	years	months, and	therefore this certif	ficate shall be valid

(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs

# e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued.

## Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) [See rule 18(1)]

Shri/Smt/Ku son/wife/dau	rtify that I have carefully examined im	of of Birtl	 h (DD/M	′ '	Recent passport size attested photograph (Showing face only) of the person with disability
-	Age years, male	/female	Registra	tion No.	D O . C . C . C . C . C . C . C . C .
	permanent resident of House No. DistrictS	)	Ward/Village/S	Street	Post Office
satisfied that impairment/	at he/she is a case ofs disability has been evaluated as per gin against the relevant disability in the	uidelines (ı	, whose j disab number and dat	pilotograph pility. His/ho e of issue o	er extent of percentage physical f the guidelines to be specified)
Sl. No.	Disability	Affected part of body	Diagnosis	Permaner disability	nt Physical impairement/ (in %)
1.	Locomoter	@			
2.	Muscular Dystrophy				
3.	Leprosy cured				
4.	Cerebral Palsy				
5.	Acid attack Victim				
6.	Low vision	#			
7.	Deaf	€			
8.	Hard of Hearing	€			
9.	Speech and Language disability				
10.	Intellectual Disability				
11.	Specific Learning Disability				
12.	Autism Spectrum Disorder				
13.	Mental illness				
14.	Chronic Neurological Conditions				
15.	Multiple sclerosis				
16.	Parkinson's disease				
17.	Haemophilia				
18.	Thalassemia				
19.	Sickle Cell disease e out the disabilities which are not app	licable)			
2. The above	e condition is progressive/non-progres		prove/not likely	to improve	<u>,</u>
5. Keassessn	nent of disability is:				
(i) not neces	sary, or				
(ii) is record (DD/MM/Y)	nmended/after years Y)	mor	nths, and there	fore this c	ertificate shall be valid till
@ - eg. Left	/Right/both arms/legs				
# - eg. Single	e eye/both eyes				

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned
{Countersignature and seal of the
Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the
Certificate is issued by a medical authority who is
not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note.- In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District